National Anti-Slavery Standard.

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Pro-Slavery.

QUESTION FOR CHURCHES.

state of things in Kentuway.

State of things in Kentuway.

Louis picket was to make himself accurate in his place.

Mr. Louis picket—year even to the face of the Mr. Louis protection of the control of

FIRST OF AUGUST AT HOPEDALE.

National Anti-Slavery Standard. P.

WITHOUT CONCEALMENT -- WITHOUT COMPROMISE

NEW YORK, SATURDAY, AUGUST 13,

THE DISUNION CONVENTION.

We think that those of our readers who keep an upon the convergence and on the Pro-Slavery Department of Time Syawanan, must have had the importance of the Convention some to be held, probably at Cleveland, fully impressed on their minds. If reeing convelves an other seen as he as thing much to be desiderated as a help to less seen as he as thing much to be desiderated as a help to the knowledge, the knowledge of how others, and especially our ensuines, look upon what we are about or propose doing its perhaps, the very best way of learning the true character of one comes in either case. It is safe, as a general rule, to do what our ensemies with an sot to for, and it is by a pretty close observance of this rule of action that the Abolitionists have usade the mark they have none the contrary. We have surpress of our progress we have been warred of the single our own came, and pointed to the force excellent way which would lead as to the end where excellent way which would lead as to the end were excellent way which would lead as to the end were excellent way which would lead was from two hours of the ending way was must let the Colonization Scienty, alone, if we would not make use of its blessings, we must be caulitous how we arrayed either of the great political parties against us; we should plously abstro or eyes to the little infimities of our Mother Charch in the little matter of devening her own editing her own editing hours in the safety of the safety of the property of the contraction of the property of

And so on, at every step in our changeful history, we have been deconneed for making it a wrong one, and though sharey were a Divise Institution and part and parest of Republicanism and Christinsity, we were very worthy of blame for not proceeding in a way that should be effection utterly to destroy it. But the Aboli location were a headstong generation, and they followed the light of their own eyes and flew directly in the face of the wisest and most attenuable man, and till the things that were the most empleant to Our Friend and the things that were the most empleant to Our Friend and the contract of the most empleant to other the state of the wise of the state of the things that the state of their income in Church and State, it has asswared precisely the purpose they had proposed to themselves. They have done cancelly what they meant to do, and that is what come and yet the state of the wind of their and essential thing to the one way of themselves. The first and essential thing to done in an organized attack popo such a system as shavey was to draw people's attention to it; to force them to know of the essential nature and necessary neckeds; it was to show they be one in an organized attack popo such a system as shavey as the way to draw people's attention to it; to force them to know of the essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; to know it as essential nature and necessary neckeds; t

There was, perhaps, no more critical moment in the history of our Movement than the one when we felt compelled to take up our position against the Constitution and the Union. The slaveholders and their Northern abettors felt that profine hands had been had in the Arich the Corestant of Slevery. Slavery knew by the infallibility of instinct that its occasion had learnt where was the vital part and were arraing their hands against it. John Quincy Adams was helited for many days in Corneges, and it seemed at first as if his expations was sare, for presenting a Northern potition for a Dissolution of the Units, occoled in the identical works of one from South Carolina, in 1832, which was received and referred with Carolina, in 1832, which was received and referred with carolina to the control of the Carolina of the Arich Carolina, in 1832, which was received and referred with a control of the Carolina of the Carolina of the Carolina of the Arich Carolina, in 1832, which was received and referred with carolina of the health of the Carolina of t

But Time, which fries all things, has set his scal upon this measure of carrs, also. Our agituation of this question, and the notoristy which has been given to it by the malice of the adversary, have done much to discendant the general mind of the low and rideolous superstition which profigate politicians had tried to throw about the leastintions of the country, for their own base and selfab parposes. The Abditionistist vindicated the Right of the Free Discussion of the Articles of Partnership ander which we transact our National affairs, which such Angellean Dectors as Webster would erect into Articles of Falth which twee basery and halsphomy to question. The people have learned to consider that the Constitution of the United States was an agreement framed by mos for certain human occasious, and not a patent thas had come down direct from the Chaosery of Heaven. The Union formed under it men have learned to regard as a partnership for the doing of certain things and the accomplishment of certain codes, and that, if it bluedes instead of helping these matters, there is no moreo harm in dissolving it than if it were one for the sale of salt-fish or calico. The old transparency of the humbug they think it advisable to maintain for the present distress. The sacredones of the Constitution has been impeached before the country and all sanktind, and the daty of maintaining the Union for the sake of the Union is seen by all men of sease to be the triely formula of political juggiers that it really is.

In the faloess of time, after the experience of the late general election, and the proof it gave of the ominipotence gives to the minority, in virtue of their ownership of the manus beings, over the majority, by the craft of the Constitution and the causing of the Union, men not identified with the Antenian Anti-Slavery Society were found ready to approach this subject, to calculate the value of the Union and to weight the Constitution in the halance of common sense. Such men, with the cooperation, of common sense. Such men, with the constitution and the relief the same doctrine, met at Verceiter, last Winter, and initiated an online-dependent movement in the same direction. The oble quy which was haped upon that Convention and the resident that were simelarly in and by the common sense of the common sense of

But in order that it may be such, there is a work to b done, and one in which all our readers may assist, and the in the most material manner. In the first place it is essential that as large a number of anners should be obtained to the Call as is possible; and, in the second place, the as large a number of above that sign the Call should be present in the fields at the Convention. For the accounplishment of the first ossential, all that is necessary in the thorough can wassing of every yielange by fall oil and owners. Form for signature have been exter sizely originally callede, and probably few of our readers are without one local coals of consistent with the copy in our columns, or blanks can be obtained by application to the Secretary of the Committee. My believe that a thorough examination of every neigh-bloombook would disclose a much larger amount of sympathy with its movement than those of little faiths are ready to be lieve. At any rate, the mere presentation of the opportunity would avakene reflection and give occasion to discussion, which could not but be most beneficial. We not carreatly lovite and args all who feel any interest in this matter to beatir themselves in forwarding it, in the most control of the opportunity would avakene reflection of their reward. And when they have done their part in the preparation, we trust they will not withhold themselves from the frequent that they cannot fail of their reward. And when they have done their part in the preparation, we trust they will not withhold themselves from the first them approaching, Convention will yield to one over held in the country in the gravity of its discussions or in the opening of its larges. It will be an historical every which the observation of the same of the opening of its larges.

SPEECH OF WENDELL PHILLIPS,

PRONOGRAPHICALLY REPORTED BY MR. YERRINY

friend. Mr. Forgra [for the raising of "material aid", "It is the most important consideration that can be presented to-day. I do not know how many of you consider yourselves a holditonists, how many may be ranked as Expallicious, and how many came here out of mere ceriosity, and to thuse of you who consider yourselves pledged for the war, who mean not to relax your efforts until abavery intelligence down, who are willing the battle should be Now England against the Carolines—God once the Right? most the work of the Carolines—God once the Right? most the work of the property of the property of the property of the property of the work of the property of the prope

You know very well, every one of you, Republican as well as Abolitotals, that the pully under which you at, as at present constituted, cannot preach the unti-slavery ledgeryman to whom you liken, by the very nature of his position, unders he incurs beggary, noises he presches himself out of the pulpit, cannot preach reliadal and slavery. It is but a few months since that I rode a dozen miles with a clerygman who had presched himself out of two pulpits. I see hefore me an Abolitionist whose conscience had riven him out of two means of livelihood. But where shall I find here to day the other nine such? Yet every sor of you would feed all therety to show how short they were of what they cought to be. Earn the right by doing tetter than be in any one of the property of the property of the property had not been also as you are right to criticise one morally always him?

Now, if this principle which we preach be indeed the gropel, if It be, politically, the salvation of the country, if religiously it be the hope of the Church, if you instead and continued to the country, if the country is the country in the country of the count

such a public opinion to be matured? Not by politicians, not by the Church, but by you and those who eyapmathic with you, from Massachnetts to Ohio, in radical Anti-Stavery feeling. We must take up this tordo of hated trath, and fare it to the face of the eation. If we do not, we have a such as the properties of the public of the public of the action. If we do not, we have a such a properties and the Preach Emperor is proposing to repose the alase trade, and, judyledg by the debate to the English Unions of Common. He foreign of the English public in regard to it is week and hesitating one. He proposes, by government machinery, to import negroes into the French West Indies. From the centre of Africa they are to be carried to the Colonies, and kept few years. See the unblashing hypocrity of this scheme! For it. A French espicial hypocrity of this scheme! For it. A French espicial hypocrity of this scheme! For it. A French espicial hypocrity of this scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of this scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme! For it. A French espicial hypocrity of the scheme is a few and hypocrity of the scheme is a few and hypocrity of the scheme is a few and hypocrity of the hypocrity of the hypocrity of the control of the hypocrity of the control of the hypocrity of the hypocrit

can mind backward with constancy and strongth, and save nearly or of fausticins to resist it. Men say we as orazy. I wish every man here was indeed crasy, as orazy. I wish every man here was indeed crasy, as world go through Massachneste und New England as bite every one he mests (langther). And even the three would be hardly insanity enough in New England as the every one he mests (langther). And even the three would be hardly insanity enough in New England as the even would be hardly beautiful to state the same and a state of the case accident to drag forward this immense weight calm that commerce and self-interest by on the heart the nation. And in order to do that, you yourselves, it doctriated in a rude, radical goopel, ere bound to snapp the means to send it to every part of the country. He sits our friend Ross. They want him at the Wast. E one collect thousands in Wincomin, Michigan and Illino There is the grandest, the whitest and the richest harvest of the country. It is stored that the same three three should be an elected. The same think the whitest and the richest harvest of the country of the country. He same the same three thr

bope they will not before.

Do not blame me when I speak thus of Henry J. Gard ner. What is the duty of the minority? Do not blam under Aud-Slavery his place of the minority is not before the minority and the state of the minority is not before the minority in the control of a minority being to convert I fit the comments is in to convert of a minority being to convert, every tool which the buman mind knows it is their right and day to use; it is an of the control of

But I was speaking of funds; that is nor immedia days to-day. Or what no is your listening to Ant Stavery speeches, if you are not willing to enable as send speakers through the State to arouse the people. Take Othio or Illinois to-day. If half-a-dozen agents cook be pat into Illinois, strong in the virtue of Garanton Abolitication, they could perhaps clutch the State from the hand of Donglas, and save him from going back to it Senatorship, and save bim from being, therefore, Preside of the United States. For, let him once drop, and I never rises again. If we could do that, we should a never rises again. If we could do that, we should a humanly speaking, once of the greatest services to the Anti-Slavery came, for we should teach trading point class that there is such a thing as trading too boldly, as that they may loss what they were attempting to trading that the part of the state of the

"If Fremont is elected, I will be willing to shut up my month, and fold my hands, and never speak the word Anti-Slavery again so long as I live!" What do you approse is the realizate to be placed on the intelligent appreciation, by such a man, of the actual nocessities of the Anti-Slavery caose." What was to be gained for the slave by the election of John C. Fremont! a man who, however hold, true and generous bis beart, in publicly identified and committed to no Anti-Slavery method or plan of any elliests;" An Abolitiest give five thousand dollans to the bis of the state of the state

leth, I cannot precisely tell.

I am glaif Fermoni was not lected; very likely he will
be an honest man in consequence; for a national President is necessity in trailor, and cannot be otherwise,
and the second of the second of the second of the second form of thirty one States, with New York for a centre,
with fiften States slaveholding, with seventy millions of
revenue, with the history of the past belind him, can be
only the property of the past belind him, can be
anything but the greatest slave in the nation. Bechanan
is—Folk was—every previous President has been—a
zieve to apphile ophilon too strong for any individual to

control.

The disable of the criticism we have just heard from our filesd, Mr. Grazer. Howevery well how large may be a first time of individuals; but there is an under part of the control of the contr

Now, I was at Yale College the other day. I am going o be generous, indeed I can easily afford to be. I shall not attribute all its Anti-Slavery superiority over Harrard to Orthodoxy. Ob, no, Mr. President, other canses here in reculeing this good result.

The influence of the commercial capital is one of the reastest obstacles to our case. To the absence of this I midspood largely to attribute the striking superiority of Yale College to Harward on the spirit of those it educate, and the andience which crowds its Commencement zercises. Yale, you recollect, Mr. Fresilects, gave and to honour when, with generous appreciation, she concred on Characus Suxusus the degree of LLD, a year good. Harward has not yet opened ber year wide enough on each bown large a space lat the world's beart and history he ons the graduated twenty-sever years ago has come offil. Let us carnoully hope that the roar of the world's recrees may wake her soon.

Memashile, Yale has no neighbour city to temph, contine and file away her moral sense. Accordingly, her young met seen awake and alive. At Harvard, I know, within a year or two, the most landfensive allandon to Kanasa was stricken on theiror the young speaker'a competition was allowed to take it is place among Commencement exercises, and hardly ever dose one best there any interest represent in the great questions of the living present. This surely is noteworthy in the focus of that liberal International or the control of the control of the third of the International or the control of the control of the living present.

Christianity of whose bold, progressive spirit we hear so much bossing.

at Yaie, on the contrary, the representative of those seeds supposed to be essentially averne to progress, not only did one young graduate, in an effort of marked shilly and great materily of thought, findly different, do shilly and great materily of thought, findly different, do shilly and great materily of thought, findly different, do spirit in the past, placing it at the head of the world's spirit inclination progress, and one third of the Commencement correles had more or less direct allusion to the topics of the day. The President, whose pen, we all know, is no lide one, and whore subjects are neither a thousand miles of nor a thousand years back, that President, whose pen, we all know, is no lide one, and whore subjects are neither a thousand miles of nor a thousand years back, that President, whose pen, we all know, is no lide one, and whore subjects are neither a thousand miles of nor a thousand years back, that President, whose pen, we all know, is no lide one, and when the subject of the president president president present present the subject of direct, most emphatic, pushed the present present

agitation at the close.

Slaging criticish of the pulpit, earnest appeals for outraged humanity, which would have sent buil of Harvard.

Hunkerdom pinniging maily not of doors, only sittred
there the most generous appreciation. I felt truly that only

such young men I had little need to say anything; it the

rown deep earnestness anticipated all I could have said,

If we, Mr. Precident, may claim that our thirty years of

agitation have contributed, in any degree, to produce much

a result, well may be be proud, as we rejoice, in the

momentous weight young men, odnosted under such infan
cener, are desined to have in our country's future.

Harvard look to ber lunrels, or Yale will educate all the

man of the future.

men of the future. Here are circumstances, yon perceive. Yale College has no overgrown Boston to swallow it np. Yale College has no overgrown Boston to swallow it np. Yale College has too hig to be taken up bodily and put away in the valley of the State street backs, the day after Commencement as Hararsad laways is and the consequence of which is that when Hararad is taken out again, it like a free glience—gillitering, and exceeding cold (langhter and applanes). Yes, it is cirpumstances. Feeling very rich, however, I am dipposed to be very generous with my Unitarian competitors. I do not believe that Orthodox Yale would be amp better than Unitarian Hararad. He surrounded by the same temptations. It is trade that east of the virtue of public men. That ale cut all that was left of Robert C. Windtrop; it was not much; it only served it for a morning lench (langhter). Massachusetts is a great manufacturing and mechanical State. Every conge of the water is fretted and used from times over before it reaches the sea, by the industrious hand of manningfight run own one wheel and now another, and it is tired to death before it gets to the ocean and is allowed to rest. Well, every one of these willin manufactures, not to rest. Well, every one of these willin manufactures, so

Leave the control of the control of

es, our very industrial encoses is our companion.

e need that you, who think you have dragged ye out of it, should not content yourselves with a little agitation, but that you should go abrend, servour to impress upon the people the absolute riddity in regard to the Anti-Slavery necessities of r. You know as well as I do that Republications or ever this nation. It is no longer a Republic ever the think of the Anti-Slavery necessities of reservative and the I would be a server the server this nation. It is no longer a Republic ever the reservative and the I would be a server the server this nation. It is no longer a feedble;

nor. You know sa well as I do that step Rapabile, any were awe this nation. It is no long applies what is a green was the state of the

There is only a time of a Republic. We are in a despread convention to the state of the state of

in Are your peoplo ready to resist the United States twood yn maskets! If they point the muskets at you, and put the trigger, are you ready to fire back? "Never," and the trigger, are you ready to fire back? "Never," as the We are ready to do what we can, but we do not mean to. He was a practical business man, peak and we do not mean to. He was a practical business man, peak enting and which the state of the state of

only then that they are fit to set examples to other States I do not know whether there are many here who have the least sympathy with what I am sayling. If I though there were a doors, a score, or a bunderd, I should be de lighted. A hundred men could take up Massachauster and, only give hent time, they can make it what we want it to be, if we will stand shoulder to shoulder, and be faithful to the principle to which we consecute ourseless Public opinion, the soil of statutes, is not ruled by a majority, but by see were nearing to concert, on determined to have their own way, and who have gained from the community that confidence in the rightfulness of their judgment which allows other men to let them do

reach some, at least some, of those leading minds. I be lieve this Administration will admit Kansas as a silva State. That is what they mean. Men all about here at apprehending that we shall been enver of a bloody light! Status. Do not fear! Never wate two cents in buyin a puperhending that we shall been enver on the control of the state of

til street, but hy a decision of purpose such a weekling to be borner. He was a fine to be borner to be there was on a six six section of the borner to be borner to be the borner to be borner to be the borner to be borner to be the borner to be the borner to be the borner to be borner to be the borner to be borner to be the borner to be born

Instead of being beaten back, the wave of this poalawer reaction, like that of Catholicius in England, is beating against the shores of freedom, and there is a knowing but in time it may distate bittere forms to be received by the shore of the shores of the shores of inclination and the state of the shores of the inclination of the shores of the shores of the lawer; ready, thank food to bevel their massics at a shave-hanter-endy for more than that—saved to get as the United States Courts, and drag from the promitted seaches the pulges that, like the Jeffries of the dynasty, made to make tyrany into hay, and four the Cutted States Courts, and drag from the growth of the shares of the shares of the shares of the dynasty, and the shares of the shares of the discovery of the shares of the shares of the star down the Cuttom House, and bondis of Peter officers from the limits of the State; ready a Peter officers from the limits of the State; ready and you and what becomes of parchments and the Union. (received

All I claim of the Republican party is—no matter what All I claim of the Republican party is—no matter what the best process in melaced—they may hold their into ancess, pare their little Resolution, fill their limb ancess, and their limb resolution of their limb resoluti

Mr. President and friends—II have been asying as ing dust I wanted to say, you will be ready for man ing dust I wanted to say, you will be ready for man to follow. I want your money for this Garriman, sunt—a movement that has no hold you cleet, online registrate, no holdy whose path to office it would to say, or man to be a sunterpression of the say of the say of an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as an afford to take the relactant sinner by the threat, as afford to take the relactant sinner by the threat drivers. So dead and transien are out times, they no be stronged into solviety. But you cannot expect, as the bare goe and as to some and thrown down its likely, be the people will pay us for doing it; you must, therefore twe us the founds.

here to the Mirisispipi, I have addressed anti-slavy; audiences. I am weary of bearing them appliand one slavery scottments; I do not want your appliance of slavery scottments; I do not want your appliance of slavery scottments; I do not want your appliance of slavery scottments; I do not want your appliance of the property scottments; I do not want your footstepp going loss to the property of t

a plantoral with that devoted and oloquous specker—by words only, hat eloquen in life—whose resolution is trying to second.

It replays that eloquen in life—whose resolution is trying to second.

Friends, I know the weariness of the canne in which care engaged. There is no Casana in reform; thereis real subset; it is all wilderness. Never flatter yourse that the time will come when the day of your result of the control of

Special Potices.

THE TWENTY-FOURTH NATIONAL ANTI-SLAVERY BAZAAR.

Advertisements.

LUDLOW PATTON
BANKERS AND BROKERS,
No 19 William e.
No 19 William e.

of glorified the closek of red within head to be costly lace, a looked like a trial within head to be costly lace, a looked like a trial straight where the sea, at monobama sleeping in the hair last strengtled valuely to be froe. I have the second of the strength which the best down to the south accross the coosa wooling came, accross the coosa wooling came, accross the coasa water in order a limit of the second of the second water in order a limit of the second water in order in in order

It wound them in a food carraes.
And still the forenith babbled or,
Within her mannion by the sex,
And far and wife the unconbernes showe
O'er all the lands of A'foot Lee.
Her weary heart hath found the rest
It never found in palace home:
The Schbeith of her would hath come.
The Schbeith of her would hath come.
A LETTER FROM LEIGH HUNT
Published in Suprember by Ticknow & Fidds.

MUTUAL LIFE INS

Philadelphia Idbertisements

CARRIAGE REPOSITORY.—The authorities provided in the pablic that he has opened his new Carria, its Race street, below Fifth, where he intends to k of new and second hand Carriages for sale or exc.

PRIESE MEDIAL awarded in Loudon, ju 1906, jupartice with the control of the con

andyred. Price 38.

CONFECTIONERY—REMOVAL—Leatilip. Followers of the proportion of the properties of t

TRATE FOR SALE—Urate, a new highly ultrogened and phesphatons Manure, as the name suggests, is a proton (dry and prophatons) of encountried arise. Theogh net offered to the American 1997, and the proton of the pr

prompty attenues to.

S 81 (late 111) Spring Garden attent, home, Sin, have seen and an experiment attent and the seen attent and a regard raterity of Press and Man, shown of the seed at manner; consisting, in part, or plain and maned Pringer; free distributions of the seen and the seen attention of the seen and the seen and the seen attention of the seen and seen attention of the seen attention of